

ST. IGNATIUS CATHOLIC CHURCH

June - July 2022

BI-MONTHLY ENGLISH BULLETIN



Who is Fr. Saturnino Ochoa, SJ? How does he look? Do you know him? Many were curious. "What kind of person is he?" "Oh, he was here before!" some volunteers said. And so, in this issue of the Bulletin, we asked him to introduce himself. We are grateful that he took the time to write this article in spite of his busy schedule. WELCOME BACK Fr. Ochoa. Yoroshiku onegai shimasu!

Introducing Our New Pastor

Fr. Saturnino Ochoa, SJ

It was 11 years ago when I left St. Ignatius Church for pastoral work in Fukuoka. I have grown old. Yet, all of a sudden, I was assigned back to St. Ignatius as Pastor of this magnificent church. I feel humbled and overwhelmed. You will have to put up with me for a while. I do need your warm understanding and support.

There are 7 special places in this church that are very dear to me. First in the list is the **Crypt**: the altar, the stained glass, the images of the Lord Jesus and his Mother—almost everything brings back memories of the old St. Ignatius church—and the plates with the names of those who repose there: friends, teachers, classmates. Thank you, my brothers and sisters. Do rest in the peace of the Lord.

On the second floor we find **St. Mary's Chapel**. It is a lovely place for the celebration of the Sacrament of Marriage. If my memory does not fail me, more than 350 couples exchanged their marriage vows in my presence. May the good Lord bless them and their families.

Now we enter the **Main Chapel** with its pews surrounding the altar. We gather there not so much as individuals, but rather as the people of God to thank and praise the Lord.

Next to the Main Chapel we have a small miracle of light and running water: **St. Xavier's Chapel**—a refuge for quiet prayer.

At the entrance of St. Ignatius we are greeted by a spiraling **tower** crowned with a cross and 3 peeling bells, always calling us, inviting us to pray.

As we enter the main church, on the right side, almost hidden in shadows, we find the **image of Mary** in solid white stone. I love it. She is at our own level, without crown, without sandals. There is no moon at her feet. She is just "the "Mother" we received from Jesus.

And finally, we have in our church a superb **pipe organ**. This pipe organ is not just a musical instrument. It is part of the very fabric of our church. It gives our voices that magic touch that transforms our prayer into song. **SING TO THE LORD!**



That the Ignatian Year is about to close?

On the occasion of the 500th anniversary of the conversion of St. Ignatius of Loyola and the 400th anniversary of his canonization, the Society of Jesus which he founded, initiated the celebration last year. It is about to end on July 31 this year. In this Bulletin, flip the pages and you will see in the SUPPLEMENTARY PAGES how it has been celebrated throughout the year in St. Ignatius Church.



That Pope Francis has not been so healthy these days?

At 85, he has been experiencing old age as his knee condition causes him pain and has affected his mobility. He accepts them with a great spirit and continues his activities as before with great stamina. Addressing the elderly on the occasion of the **2nd World Day for Grandparents and the Elderly** (July 24), near the Feast of Saints Joachim and Anne, he said,

“You have a message to teach the world and have more experience than any one of us in life. You know what it is to suffer. And so, you need to go out and appeal to the young people. You see what war has brought in the past. You see what suffering brings to families. You have a message to bring.” (He was referring to the ongoing war in Ukraine, to all elderly who have not been able to leave the country.) Certainly, I do not believe that anyone of us who sees the terrible tragedy, the human tragedy of this war, and sees the images we see every night and day on television, and on the news broadcasts of elderly people, our hearts cannot but be moved and go out to these people.”

<https://www.vaticannews.va/en/vatican-city/news/2022-05/cardinal-farrell-world-must-come-together-to-stop-the-war.html>

That the Catholic Church has 10 new Saints?

Pope Francis canonized them in St Peter’s Square, Rome May 15. The Pope highlighted the precious witness of the six men and four women elevated to sainthood. “It is good to see that, through their evangelical witness, these saints have fostered the spiritual and social growth of their respective nations and also of the entire human family.”

<https://www.vaticannews.va/en/pope/news/2022-05/pope-appeal-peace-regina-coeli-saints-canonization-ukraine.html>

Three stood out: a hermit, a journalist, and a martyr:

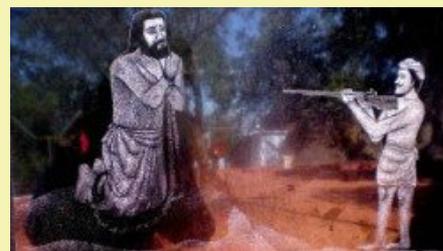
Fr. Charles de Foucauld (1858-1916) was a French aristocrat and religious who pioneered in interreligious dialogue and human fraternity. <https://www.vaticannews.va/en/church/news/2022-05/de-foucauld-example-total-surrender-god-universal-fraternity.html>



Fr. Titus Brandsma (1881-1942) was a Dutch Carmelite priest and theologian, killed “in hatred of the faith” in a Nazi concentration camp in 1942. He is being described as a journalist-martyr of the 20th Century. <https://www.vaticannews.va/en/vatican-city/news/2022-05/titus-brandsma-journalist-martyr-saint-of-the-20th-century.html>

Lazarus Devasahayam, was a Hindu who converted to Christianity in the 18th century. The first Indian layman to be declared a saint, he embodies a model of fraternity and recognition of the dignity of all persons, regardless of religion or of social standing.

<https://www.vaticannews.va/en/vatican-city/news/2022-05/saint-devasahayam-blessed-lazarus-india-canonization-hindu-catho.html>



Caritas Boxes

That **donations for Ukraine** have reached nearly 13,000,000 yen already? Some were coursed thru the JRS (Jesuit Refugee Service), others like that of the English Sunday School, to CARITAS Japan. The Parish Office continues to receive donations.

TRINITY SUNDAY

THE THREE COLORS OF GOD

Robert Chiesa SJ

In speaking of the Holy Trinity, rather than knowing about God and the enigma of three-in-one, we can focus on knowing God personally, and that can be very interesting and help our faith to grow.

Before the coming of Jesus, God's people came to know that "The Lord is God indeed, in heaven above as on earth beneath, he and no other." This was the faith and the pride of Israel as God's covenant people, and it still is the faith and pride of the Israelis as we know them today. The God of the Israelites, the God of Jesus is "the only Lord, whom we must love with all our heart and soul and mind and strength." But Jesus gave us new insight into God, and that is what divides us off from the Jewish people.

No comparison is perfect, but I like to see Jesus like a prism. When you shine white light through a prism, it comes out in various colors on the other side. The Jesus we know from the gospels is like a prism allowing us to see that the white light which is God, when shown to us through the prism of Jesus, appears to us in three colors, called Father, Son, and Spirit. That is my own clumsy way of seeing the three manifestations of the one God.

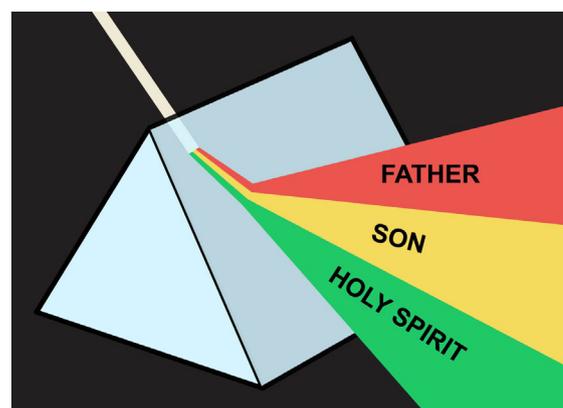
We learn from Jesus to call God "Abba, Father." That's the way he prayed. "Father, I thank you for revealing this to little ones." "Father, if it is possible, let this cup pass from me. But your will be done." "Father, forgive them. They know not what they are doing." And "Father, into your hands I commend my spirit." That's the way he prayed and he taught us to do the same, saying "Our Father, who art in heaven..." He also gave us the parable of the father of the prodigal son welcoming back his stray son, to show us how the Father is very merciful and told us to "Be merciful as your heavenly Father is merciful." That is the first color of God that we see from the prism of Jesus: God as Father.

The Gospel of John and the Letter to the Hebrews tell us that the Word of God, spoken over and over again through the prophets and psalms, became visible as man in Jesus. Paul tells us that the Word of God "emptied himself" to take on the nature of man, to be with us as one of us, to live with us, to die for us, and to rise again to give us his life. So Jesus shines in this world as the Word of God. This is another color of God shining out from the prism.

But the third color of God is probably the one we should know best, because it is the Spirit of God dwelling within us. We learn, most of us as children, to make the Sign of the Cross: Father, Son, and Spirit. We name the Spirit last, but the Spirit really comes first for us, because we couldn't even know about the Sign of the Cross, much less make it, if it weren't for the Holy Spirit inside us accepting that teaching from our parents or from those who have led us to the faith. "No one can call Jesus Lord except through the Spirit" within us prompting us to do so. Or as St Paul says, "Everyone moved by the Spirit is a child of God. The spirit you received is the spirit of children making us cry out 'Abba, Father!'" The Spirit enables us to pray with Jesus in his very words: "Father, into your hands I surrender all that I am." This is why St Paul says, "Do you not know that you are temples of the Spirit who dwells in you?"

So there you have the tricolor of God, Father, Son, and Spirit, and we relate to each of these personally: to the Spirit dwelling in us, to the Son whom the Spirit tells us to call "Lord," and to the Father whom the Son tells us to call "Father" because we are his children.

The Spirit is given to us in baptism, and we pray that through us and through our witness to Jesus, more and more people can come to know God as Father, accept Jesus as his Son, and receive the Spirit in inner and outward profession of faith.



ST. IGNATIUS NEWS AND CHURCH EVENTS



Sayonara of Fr. Ryuichiro Hanafusa, SJ



Fraternal Support to Ukraine Refugees



Celebration of the Sacraments



JAPANESE ILLUSTRATION OF ST. IGNATIUS



“Dearest Lord, teach me to be generous, teach me to serve you as you deserve.” (Prayer for Generosity, St. Ignatius of Loyola)



From the artist, Valerie Aurelia*

When I was assigned by the SIIYM to draw an illustration of St. Ignatius as an offering on the Youth Ministry’s 5th anniversary, my first thought was how to represent St. Ignatius in a way that is unique to our parish. Then, I remembered a painting of St. Francis Xavier arriving in Japan done Japanese style. I realized I had never seen any picture of St. Ignatius in such an art style. Being a fan of the Ukiyo-e genre myself, I took the challenge of drawing St. Ignatius of Loyola this way.

I hoped I could introduce more of the Japanese arts to people of various nationalities in our parish. I sometimes forget that I am a parishioner of a Japanese church, because I mainly serve in the International community. Although the original technique uses woodblock prints, I drew this illustration digitally.

*Valerie Aurelia is from Indonesia. She is one of the Core members of the St. Ignatius International Youth Ministry and is a cantor in the 4:30 p.m. English Mass. She is currently a college student of visual arts in F. F. Oberlin University Tokyo.

Supplementary Pages

CELEBRATING THE IGNATIAN YEAR

CENTRO LOYOLA

(Spanish-speaking Community)

During this year dedicated to St. Ignatius, taking advantage of the rich spirituality that this great Saint has contributed to the Church through the Spiritual Exercises, the community wanted to celebrate it in a spiritual manner, with a series of spiritual exercises in daily life.

These spiritual exercises were under the guidance and direction of six priests who gave of their time, wisdom, and experience in every reflection, directing all persons who in daily life wanted to deepen their spiritual life. They were made every 15 days on the YouTube channel of the Loyola Center, where people could freely access each reflection, meditate, and share with people around them, inside and outside Japan.

The comments of people who participated in these spiritual exercises have been very positive, saying that this initiative was a new experience, different, and full of deep spiritual richness.



JAPANESE COMMUNITY



Fr. Renzo de Luca, SJ, Provincial Superior of the Society of Jesus gave the Lenten Retreat.

We had more than 40 online spiritual exercises, lectures, and study sessions, meditations facilitated by many priests and sisters. One big church event was the 400th Anniversary Mass. In addition, articles about St. Ignatius were serialized in the church newsletter MAGIS. Along with this information, reference books on Ignatius and related information on the Jesuits were also posted on the Japanese homepage.

Both of the above were good opportunities for many believers to feel closer to St. Ignatius and to experience the Ignatian way of thinking and Ignatian spirituality in their way of life. Many came to visit the church. Also, because many activities were online, those who could not come to the church due to corona illness or for various reasons, the elderly etc., could learn together. Being able to pray and celebrate wholeheartedly were fruitful and great blessings.



「毎日ミサを立て、取り扱っていた問題点を神にささげ、それについて祈る。これがわが霊父の会憲を作成する方法であった」
自叙伝-0-

CELEBRATING THE IGNATIAN YEAR

SIIYM (ST. IGNATIUS INTERNATIONAL YOUTH MINISTRY)

We celebrated this Ignatian Year by learning more about the life of St. Ignatius, experiencing Ignatian spirituality and putting focus on the Universal Apostolic Preferences. For example, we invited Scholastic Mukadi Ilunga SJ, to give a talk about the life of St. Ignatius. Last October, we had a retreat where we delved deeper into Ignatian spirituality. During this retreat, our members had a chance to practice some of its aspects and share their experiences with other participants. Lastly, we had a chance to discuss the Universal Apostolic Preferences with other youth ministry leaders from our church in preparation for last year's Ignatian Youth Day. We had a fundraising activity for families affected by COVID in India.



**2021年
イグナチオ
ユースデー
(IYD)**

2021年8月1日 (日)
15:00-17:30
カトリック麹町
聖イグナチオ教会

テーマ: AMDG 2021

Advancing our
Mission as
Disciples of
God
(神の僕として使命
を生き続ける)

聖イグナチオの回心
500周年を記念する
聖イグナチオ祭 (1521
年から2021年)を
祝って。

*ライブストリーミングご覧いただけます。詳細はこちらをご覧ください。
[HTTPS://WWW.FACEBOOK.COM/STIGNATIUSYOUTHCOMMUNITY](https://www.facebook.com/stignatiusyouthcommunity)

Our members were very receptive and cooperative during these activities. Together, we were happy to learn more about our Patron Saint and experience his spirituality and the Spiritual Exercises for the first time. We started praying the Prayer for Generosity before we serve at church each time. The Ignatian Year also provided us with opportunities for dialogue and sharing with other youth communities.

INDONESIAN COMMUNITY

(Fr. Firmansyah Antonius, S.J.)



The Spiritual Exercises of St. Ignatius of Loyola is a life-long treasure. That is why during this Ignatian Year, I personally wanted to spread its richness to other people as far as possible. For example, I used the principles of the Discernment of Spirits from the Spiritual Exercises to help some in the Indonesian community discern their future. A few years back, we had a community retreat with the same topic. And from time to time, through Mass homilies, I tried to bring it back to our consciousness. I also introduced the Spiritual Exercises to the university students whom I taught. Most of them are non-Catholic. It was interesting for me to read their reflection papers regarding the Spiritual Exercises. Some students became aware that it is important to be free from inordinate attachments in order to make a good election in life. They said that in daily life it is difficult to be aware of those moments when we are already preoccupied with our own biases or preconceived ideas. That is why they found a fresh awareness in the Spiritual Exercises.

CELEBRATING THE IGNATIAN YEAR

VIETNAMESE COMMUNITY

“ Learning that very few people know about St. Ignatius, I took this Ignatian Year as an opportunity to tell them about him and about the Society of Jesus.

We come together just once a week for Mass so first of all, during my homilies, I would talk about St. Ignatius’ life. And because we have weddings almost every Saturday, I also use this chance to introduce young couples to ways of meditation according to the Spiritual Exercises so that they can use them in their families. We also had a little talk-show about Discernment, which I think will be a great help for young people when they have to decide things related to their lives.”

(Fr. Joseph Thanh Nha Nguyen, SJ)

Note: Fr. Nha also wrote an article, “My Cannonball Experience” in the April-May 2022 issue of the English Bulletin.



JOHN DE BRITTO ENGLISH CENTER

Apparently, not many foreigners coming to St. Ignatius Church know St. Ignatius of Loyola, how he became a saint, what his unique gift to the Church was, and how his spirituality is alive today. Thus, the celebration of the Ignatian Year was a great opportunity to know him.



The English Bulletin made a Special Edition featuring many references and articles to reach

out to as many readers as possible. In the monthly English Group Meetings, the first 15 minutes were allotted for Ignatian formation. The Faith Formation Group, which basically studies catechism, had many interesting discussions on Ignatian spirituality, like Discernment of Spirits. The English Sunday School children were shown where in the parish the statue of St. Ignatius and his relics can be found. In a video they produced, there was a Question and Answer portion, where the children asked questions about St. Ignatius that they were curious about.

The fruits? Hopefully we have “planted seeds” in many hearts. MAGIS, AMDG, Discernment of Spirits, the Spiritual Exercises, EXAMEN, Prayer for Generosity,

the UAPs, have become more familiar terms. Some wanted to know more, and others got motivated to practice these in their daily life. St. Ignatius of Loyola became more real, not just a name.



ST. IGNATIUS NEWS AND CHURCH EVENTS



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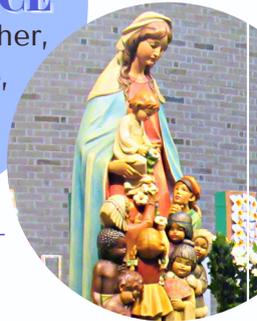


2022/04/16 16:45

Taking Care of the "Lambs"

The World Needs PEACE

Mary our Mother,
Be our Refuge,
our Strength,
our Hope!



All are invited!

WHEN:
MAY 29, 2022

TIME:
5:45-6:45 P.M.

WHERE:
ST. IGNATIUS CHURCH LAWN

Come and Join us in
our Living Rosary!

Organizing group: English Sunday School and Angels



Marian Devotions: Living Rosary; Vietnamese Offertory



REMINISCING THE EASTER SEASON

4th session on
Synodality: Attitudes
and Pitfalls for
Participating in the
Synodal Process



UNITED WITH CHRIST IN THE EUCHARIST

By Mutsuko Smith

In this month of June, we celebrate the Solemnity of Corpus Christi, the Most Holy Body and Blood of Christ. Perhaps like me, you have at least once wondered about this mystery—that when we receive Holy Communion, we are actually receiving the body and blood of Jesus Christ. Once Jesus said to the Jewish people, “Unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.” (John 6:53) Then many disciples left Jesus because this sounded so absurd. But what a blessing it is for us today, that after his death, the truth of Jesus’ message was unfolded, and we are cherishing the meaning of Jesus’ passion and the Eucharist he established for all generations to come!

The celebration of the Eucharist has never ceased to this day, even in the present Covid situation, when we often have to receive Communion “spiritually.” The sensation may not be the same, but by faith we are able to receive the Eucharist spiritually, abiding in Jesus’ invitation as He said, “Take, eat; this is my body.” (Matthew 26:26)

The Sacrament of Communion unites us with Christ. As the body of Christ is one, I believe that when someone cannot pray, someone in the body of Christ is praying; and when someone cannot be receiving Communion, someone in the body of Christ is receiving it, and by faith we are mutually sustained. As we see today the heart-wrenching war in Ukraine, I am sure that, when receiving Communion, many especially have in mind the plight of our brothers and sisters in Christ who are involved in that terrible war. May our Lord hear our cries for peace!

The Bible tells us that Jesus is the Word made flesh. When we receive Communion, we are also receiving him who is the Word Incarnate. Is it not incredible that Jesus, who is God and the Word which is God, actually dwells in us, together with the Holy Spirit? With Christ in us, the living Word is also inside us. Oh, how we are upheld every day by his promises such as, “Believe in the Lord Jesus, and you will be saved—you and your family” (Acts 16:31).

Or, “I can do all things through Christ who strengthens me.” (Philippians 4:13) Or, “By his stripes we are healed.” (Isaiah 53:5)

His Word never dies and never changes. Jesus said, “Heaven and earth will pass away, but my words will not pass away.” (Matthew 24:35) When we receive Jesus inside us, the Word of God comes inside us, too, to strengthen us, encourage us and build on us. In the Eucharist, Jesus is being offered to us, loving us to the extent that he died for each one of us, freeing us from sin and forever uniting us to himself.

Happy feast of Corpus Christi! Thank you, Jesus!



JOHN DE BRITTO ENGLISH CENTER

JOHN DE BRITTO ENGLISH CENTER GROUPS AND MINISTRIES

ALTAR SERVERS	Serve before, during, and after the English Mass assisting the priest and Liturgical Ministers. They are boys and girls from ages 10-15 who have already received First Communion.
ANGELS GROUP	Serves every 1st Sunday of the month. Gathers children in Xavier Chapel just after the Opening Prayer of the Mass and provides stories of the Gospel in a language understood by them. They are adults and young people who love children.
CHOIR	Sings in the English Mass every Sunday. Practice before the Mass in Room 401, 11:00 AM.
COFFEE WELCOME MINISTRY	Every last Sunday of the month in St. Teresia Hall, 1:00 - 1:45 PM. Facilitates the opportunity for newcomers/parishioners to meet and feel that the Church is "my second home."
ENGLISH-SPEAKING MEETING	Every 3 rd Sunday of the month. Arrupe Hall Rm. 301-B (Main Bldg.) 1:45 - 3:30 PM. Gathers to plan and think of better ways to serve St. Ignatius Church.
EUCCHARISTIC MINISTERS	By turns they serve in the 12:00 NN English Mass. Special formation is required.
FAITH FORMATION CLASS FOR ADULTS	1 st Sunday of the month. Kibe Hall Rm. 310, 2:00 - 4:00 PM. For adult Catholics who wish to deepen their understanding of the faith. Non-Catholics are welcome.
FAITH SHARING GROUP	Every 2 nd and 4 th Sunday of the month. Kibe Hall Rm. 310, 2:00 - 4:00 PM. For those who want to deepen the Sunday Readings of that day.
READERS GROUP	They serve in 12:00 NN Sunday English Mass. They are those who would like to proclaim the Word of God and guide the assembly during the liturgical rite.
MEDIA GROUP	Prepares the Sunday Mass power point, the monthly English Bulletin, special posters, and takes care of the English website and Facebook of St. Ignatius Church.
WEEKDAY OFFICE STAFF	They open the English Center on weekdays to attend to the needs of those who come.
PRAISE AND WORSHIP GROUP	Every 1 st Sunday of the month, Arrupe Hall Rm. 203, 10:00 AM onwards. Gathers to praise the Lord through songs, give thanks, and listen attentively to His live-giving Word. Personal intentions are received to be offered up in prayer
USHERS	Every Sunday during the 12:00 NN English Mass. They Facilitate an orderly and prayerful atmosphere before, during, and after Mass.
YOUTH MINISTRY	Every 4 th Sunday of the month, Arrupe Hall 301-B, 1:30 - 4:00 PM. Made up of a very international group. Come and join their very energetic, dynamic monthly "Hangout"!

SACRAMENTS: SCHEDULE AND CLASSES

INFANT / ADULT BAPTISM	Schedule: 3 rd Sunday of February, April, June, September, and November, Xavier Chapel, 10:00 AM Classes: To be arranged with the Coordinator in-charge
MARRIAGE PREPARATION	Inquire at least 4 months before the wedding day.
OTHERS	English Sunday School for Children 1 st and 3 rd Sunday of the month, 1:30-2:30 PM, Main Building, Rm. 302 Sunday Japanese Language Classes (Presently suspended) Schedule: Please contact English Center. Time & Venue: 1:45 - 2:45 PM, Kibe Hall, Rm. 304, 305, 306, 307 Newcomers visit Rm. 305

Volunteers are most welcome! 😊

JOHN DE BRITTO ENGLISH CENTER

Office Address: 6-5-1 Kojimachi, Chiyoda-Ku, Tokyo 102-0083

Office Hours: Weekdays (10:00 - 12:00, 1:00 PM - 3:00 PM), Weekends (11:00 AM - 1:00 PM)

Telephone No: 03-3263-4576

IMPORTANT NOTICES

Schedule of Masses, etc.

WEEKDAYS: All in Japanese, Main Church

7:00 AM	Eucharistic Adoration
12:00 NN / 6:00 PM*	Mass or Eucharistic Adoration
12:00 NN (Elderly)	Saturday Mass Schedule
6:00 PM (Anticipated)	

SUNDAYS:

Main Church

7:00 AM / 8:30 AM / 10:00 AM / 6:00 PM	Japanese Mass
12:00 NN English Mass	1:30 PM Spanish Mass
3:00 PM Vietnamese Mass	4:30 PM English Mass

Masses at Our Lady's Chapel

1 st Sunday: 12:30 PM (Portuguese)	4:00 PM (Polish)
2 nd and 4 th Sunday: 4:30 PM (Indonesian)	

Important Liturgical Dates to Remember

June	
5	Pentecost Sunday (1 st Sun.)
12	The Most Holy Trinity (2 nd Sun.)
19	Corpus Christi (3 rd Sun.)
24	The Most Sacred Heart of Jesus (Fri.)
25	The Immaculate Heart of the Blessed Virgin Mary (Sat.)
July	
1	Blessed Peter Kibe and 187 Companions, Martyrs (Fri.)
26	St. Joachim and St. Anne, parents of the Blessed Virgin Mary (Tue.)

Important Church Events

June	
6	St. Ignatius Church 23 rd Foundation Anniversary
26	Confirmation Ceremony; 3:30 p.m.. Main Chapel <i>Note: On this day, the 4:30 p.m. Mass is moved to 6:00 p.m.; St. Mary's Chapel</i>
July	
22	Start of 9-day Novena to St. Ignatius of Loyola
31	Feast of St. Ignatius of Loyola (International Ignatian Youth Day)

Staff of St. Ignatius Church

Pastor: Fr. Saturnino Ochoa , S.J.

Associate and Support Priests:

Fr. Kiyoshi Shibata S.J.	Fr. Bony James S.J.
Fr. Manuel Silgo S.J.	Fr. Generoso Florez S.J.
Fr. Javier Garralda S.J.	Fr. Nguyen Thanh Nha S.J.

Sister: Sr. Ivette Sanchez, M.C.

John de Britto English Center:

Fr. Bony James, S.J.	Director
Sr. Flor Florece, FI.	Coordinator

Pope's Prayer Intentions

June : Families

We pray for Christian families around the world; may they embody and experience unconditional love and advance in holiness in their daily lives

July : Elderly

We pray for the elderly, who represent the roots and memory of a people; may their experience and wisdom help young people to look towards the future with hope and responsibility.

For all those who made this Monthly Bulletin possible, we express our deepest gratitude.
THANK YOU VERY MUCH and GOD BLESS!

ENGLISH MASS
REGISTRATION LINKS

Sunday Masses Online Registration
12 Noon 4:30 PM



CHURCH WEBSITE &
FACEBOOK PAGE



<http://www.stignatius.jp/>



<https://www.facebook.com/stignatius.jp/>